

Attorney Docket No. CH2M.44

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: McCORMICK

SERIAL NO.: 10/651,320

FILED: AUGUST 28, 2003

TITLE: UTILITY LINE BEDDING FOR STORM  
WATER MANAGEMENT AND STORM  
WATER MANAGEMENT SYSTEM AND  
METHOD

EXAMINER: SINGH

ART UNIT: 3673

CONFIRMATION NO.: 7807

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INFORMATION DISCLOSURE STATEMENT**

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being submitted under 37 CFR § 1.97(c). This Statement is filed after three months from the filing date of the national application, after three months from the date of entry into national stage under 37 CFR § 1.491, after the mailing of a first Office Action on the merits, or after the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114, but before the mailing date of any of:

- (a) a final action under 37 CFR § 1.113;
- (b) a notice of allowance under 37 CFR § 1.311; or
- (c) an action that otherwise closes prosecution in the application.

Certification under 37 CFR § 1.97(e)(2)

The undersigned hereby certifies that no item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification

37 CFR 1.8

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2005

Signature: Elizabeth A. Salacinski  
Name: Elizabeth A. Salacinski

after making reasonable inquiry, no item of information contained in this Information Disclosure Statement was known to any individual designated in 37 CFR § 1.56(c) more than three months prior to the filing of this Information Disclosure Statement.

It is believed that no fees are due with this submission. If this is in error, please charge Deposit Account No. 19-5117.

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

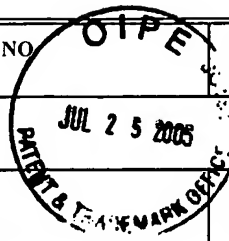


---

Thomas D. Bratschun, # 32,966  
Swanson & Bratschun, L.L.C.  
1745 Shea Center Drive, Suite 330  
Highlands Ranch, Colorado 80129  
303-268-0066  
303-268-0065 (FAX)

S:\CLIENT\FOLDERS\CH2MHILL\44\IDS SUPP 1.DOC

<b>FORM PTO-1449</b> <b>U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE</b>  List of Information Cited by Applicant  Page 1 of 1	<b>ATTY. DOCKET NO.</b> CH2M.44	<b>SERIAL NO.</b> 10/651,320
	<b>APPLICANT</b> McCORMICK	
	<b>FILING DATE</b> AUGUST 28, 2003	<b>GROUP</b> 3673



U.S. PATENT DOCUMENTS							
EXAM. INITIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB- CLS	FILE DATE
	AB	2,007,969	07/16/35	Grodsky			
	AB	3,568,455	03/09/71	McLaughlin			
	AC	3,675,432	07/11/72	Keene			
	AD	3,952,529	04/27/76	Lefever			
	AE						
	AE						
	AG						
	AH						

FOREIGN PATENT DOCUMENTS							
EXAM. INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLS	SUB CLS	TRANS ?
	AI						
	AJ						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)		
	AK	
	AL	
EXAMINER		DATE CONSIDERED
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.		